| UTILITY PATENT APPLICATION | | | | ATTORNEY DOCKET 83018CNAB | | | | | |
|---|-----------|----------------------|----------------|---------------------------------|-------------------------------------|-----------------|-------------|------------------------|--|
| TRANSMITTAL UNDER 37 CFR 1.53(b) | | | | Customer No. 01333 | | | | | |
| To: Commissioner for Patents | | | | Express Mail Label No. | | | | | |
| P.O. Box 1450 | | | | , | | *IO | | | |
| Alexandria, VA. 22313-1450 | | | | EV | 293509862 | US | | | |
| A METHOD FOR AN OVERLAY HAVING A | | | | Da | te: OCTO | her 2a | 2002 |) | |
| SURFACE ENERGY CHARGE FOR VERIFYING | | | | Da | | 00 21 | , 2000 | | |
| AN IMAGE ON PRINTING PLATES | | | | | | | | ۵, | |
| ANT INTIGE OF THE THEORY | | | | | | | | 9.17 | |
| First Named Inventor (or Application Identifier): | | | | | | | | 61 61 | |
| | | | | | | | | - 199 | |
| Roger S. Kerr, et al | | | | | | | | 22141 U.S. 10/69611 | |
| | | | | | | | | | |
| Enclosed are: 1. X Specification | | | | | | .: | - im | ** | |
| 1. X Specification | | | | • | 6. Ass | signment of the | e invention | ю | |
| 2. Sheet(s) of drawing(s) | | | | 7. Certified copy of a priority | | | | | |
| 3. X Information Disclosure Statement Under 37 CFR 1.97. | | | | 8. Associate Power of Attorney | | | | | |
| | | | | | | | | | |
| 4. Combined Declaration for Patent Application and Power of Attorney: 4a. New | | | | | | | | | |
| | a prior a | pplication (3 | 7 CFR 1.63(d |) (for | continuation/di | ivisional with | Box 11 con | npleted) | |
| | • | • • | · | , \ | | | | • , | |
| 5. <u>Incorporation by Reference (useable if Box 4b is</u> | | | | | 9. <u>Deletion of Inventor(s)</u> . | | | | |
| <u>checked</u>) The entire disclosure of the prior application, from Signed statement attached deleting inventor(s) named | | | | | | | | | |
| which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying 1.33(b). | | | | | | | | | |
| application and is hereby incorporated by reference therein. | | | | | | | | | |
| 10. If a 111A application prior to examination of the above-identified application, amend the specification at Page 1, | | | | | | | | | |
| after the title, by inserting the following: | | | | | | | | | |
| CROSS REFERENCE TO RELATED APPLICATION Reference is made to and priority claimed from U.S. Provisional Application Serial No., | | | | | | | | | |
| filed, entitled. | | | | | | | | | |
| If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: | | | | | | | | | |
| 11. Continuation X Divisional Continuation-in-part (CIP) of prior application No: 09/977,548, | | | | | | | | | |
| 12. X Please address all written communications to Mark G. Bocchetti, Patent Legal Staff, | | | | | | | | | |
| Eastman Kodak Company, 343 State Street, Rochester, NY 14650-2201. | | | | | | | | | |
| Please Direct all tele | | | on A. Blish at | 585-5 | 88-2720. | | | | |
| The filing fee has been calculated | | | LNO EXTE | <u> </u> | DATE | l rer | | | |
| FOR: BASIC FEE | NO | . FILED | NO. EXTR. | A | RATE | FEE | \$ 770 | | |
| TOTAL CLAIMS | 7 | - 20 = | -13 | | x 18 = | | \$ 0 | | |
| INDEPENDENT CLAIMS | 1 | - 3 = | -2 | | x 86 = | | \$ 0 | | |
| MULTIPLE DEPENDEN | T CLA | IM PRESEN | TED | | + 290 | | \$ 0 | | |
| | | | | | TOTAL | | \$ 770 | | |
| X Please charge my Eastma | n Kodak | Company I | Deposit Accou | ınt No | o. 05-0225 in th | e amount of | \$ 770 | | |
| X Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$ 770 A duplicate copy of this sheet is enclosed | | | | | | | | | |
| X The Commissioner is hereby authorized to charge any additional filing fees required under | | | | | | | | | |
| 37 CFR 1.16 or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225. | | | | | | | | | |
| A duplicate copy of this sheet is enclosed | | | | | | | | | |
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| Nelson A. Blish/tmp | orne | orney for Applicants | | | | | | | |
| Telephone: 585-588-2720 Registration No. 29,134 | | | | | | | | | |
| Facsimile: 585-477-4646 | | | | | • | | | | |